

# Tra Dugin e Huntington. Epistemologia dello scontro di civiltà

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*Between Dugin and Huntington. Epistemology of the Clash of Civilizations*

**Abstract:** Eurasism of Dugin and the clash of civilizations of Huntington are united by a surprising conceptual affinity, based on a non Hobbesian concept of totality with which they define civilization. This explains their anti-universalism, but also their conservatism with which they justify conflicting cultural structures and destructive political behaviors. An alternative to these positions may be the program for the translatability of the civilizations, founded on a operative concept of totality that, reserving the particular contents, transcends them in a becoming fed by the same functional mechanisms of human cognition.

**Keywords:** Eurasism, Clash of civilizations, Non Hobbesian totality, Operative totality, Translatability of civilizations, Human cognition.

*notizie di POLITEIA*, XXXI, 119, 2015. ISSN 1128-2401 pp. 10-23